

Return this form to: City Clerk's Office

501 Poli Street, Room 204

Ventura, CA 93002

The City of Ventura is seeking to form a General Plan Advisory Committee (GPAC) of 10-15 community representatives to collaborate and provide quidance throughout the General Plan Update process. It is critical that each person appointed to the GPAC be willing to perform all required duties for the duration of the planning process, which is anticipated to last through Spring 2023 and will include approximately 18 GPAC meetings. GPAC members are volunteers and receive no payment for their work.

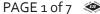
Prospective GPAC members should be aware of the following criteria which will be used in evaluating candidates. A GPAC member must:

- 1. Be a City of Ventura resident.
- 2. Commit the time that is necessary to carry out the duties of a GPAC member. This includes time to learn about and stay abreast of General Plan issues, to attend committee meetings, and perform committee assignments.
- 3. Be genuinely interested in General Plan related matters and understand the importance of a General Plan to reflect and advance the needs of the community.
- 4. Understand the local community, its social and cultural needs, and be willing to communicate those needs to the committee.
- 5. Be able to work with others to reach a common goal.
- Be open-minded, intellectually curious, and respectful of the opinions of others.
- Have the courage to plan creatively and direct the effective implementation of those plans.
- Be able to withstand pressures and prejudice that would restrict or prevent equal service to all.
- 9. File a Form 700 Conflict of Interest

What GPAC members do:

- Serve as an ambassador for the community
- Be a community advocate for the General Plan Update
- Provide insight as to how to reach multiple populations
- Provide insight and advice on potentially controversial issues
- Understand sensitive community needs

This application is not for any person who is currently, or applying to be, an elected or appointed official. Elected or appointed officials may not serve concurrently on GPAC.



1.	Full name:
2.	Council District in which you reside:
3.	Profession/occupation and Employer:
4.	Education/experience:
5.	Describe any community participation project you have been involved in, with a focus on planning activities:

6. Describe any volunteer activities or work that involved cooperating in a group setting with diverse opinions an building consensus around difficult issues:					
7.	Please list any relevant Boards/Commissions/Committees, professional organizations, community interest groups, or other organizations on which you serve or have served:				
8.	. Please provide the names, addresses and phone numbers of three individuals familiar with your background and qualifications:				
	Name	Address	Phone		
9.	and, in your opinion, how				

10. City of Ventura is seeking individuals with a wide variety of skills and experience. Please indicate below which categories best describes the area of interest, skills, and experience you would bring to the Committee:

Areas of Interest/Expertise			
	Accessibility		
	Arts and Culture		
	Land Use/Housing		
	Historic/Cultural Preservation		
	Natural Resources, Open Space and Environmental Protection, including agriculture		
	Community Outreach and Engagement		
	Parks and Recreation		
	Transportation (bike, ped, transit, etc.)		
	Economic Development/Business		
	Health, Equity and Environmental Justice		
	Public Services (police, fire, etc.)		
	Natural hazard planning (fire, seismic, etc.)		
	Sustainability and Climate Change		
	Others:		

11.	. I am generally available to meet in the evenings on (please indicate day(s) of week)		
	☐ Monday, ☐ Tuesday, ☐ Wednesday, ☐ Thursday for a period of up to three (3) year	rs,	
	and am agreeable to serving on any subcommittees that may require more of my time.	Yes	■ No

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE AND COUNTY CONFLICT OF INTEREST **CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS**

Signature:	Date:

Resources Available:

City of Ventura General Plan (2005):

https://www.cityofventura.ca.gov/DocumentCenter/View/28/2005-General-Plan-PDF?bidId=

State of California 2017 General Plan Guidelines:

http://www.opr.ca.gov/planning/general-plan/

ALL APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR FROM THE DATE OF APPLICATION

PERSONAL INFORMATION

The following information is provided in confidence, but may be used by the City of Ventura City Council when making the appointment, or be used by the Committee following appointment for the purposes of communicating with the appointee.

Full name:					
Home Address					
Street:					
City/State:	Zip:				
Telephone:					
F weil Address if and isoble					
E-mail Address, if applicable:					
Office Address					
Employer:					
Limployer.					
Street:					
City/State:	Zip:				
Telephone:					
E-mail Address, if applicable:					

VOLUNTEER INFORMATION:

	If yes, what reasonable accommodations would be necessary to assist you in this area?					
	glish, in which lang			Const.		
				•		
				☐ Speak	☐ Read	☐ Write
Specialized tra	aining/skills:					
Computer Ski	lls:					
☐ Word	□ Photoshop	☐ Excel	☐ Adobe Creator			
☐ Access	□ PowerPoint	Publisher	Other:	 		
Previous Volu	nteer/ Work Experie	nce as it relates t	o your volunteer inte	rests:		
Previous Volu	nteer/ Work Experie		·	rests:		
	·		o your volunteer inte	rests:		
	·		·	rests:		
Whom should	we notify?	IN CASE O	·			
Whom should Name:	we notify?	IN CASE O	F EMERGENCY:	plicant:		
Whom should Name: Home Phone:	we notify?	IN CASE O	F EMERGENCY: Relationship to App	olicant:		
Whom should Name: Home Phone: Physician's Na Do you have a	we notify?	IN CASE O	F EMERGENCY: Relationship to Apple of the control	plicant:		

City of Ventura Volunteer Liability Waiver

By signing this volunteer waiver, I agree to the following:

- 1. I release, waive, discharge, and covenant on behalf of myself and my minor children not to sue the City of San Buenaventura ("City"), their elected and appointed officials, agents, volunteers, and employees ("Releasees") from all liability to me, or my minor children, for any loss or damage, and any claim or demands on account of personal or property injury or because of my, or my minor children's death, whether caused by Releasees' negligence or otherwise, while I, and my minor children, participate in the City of Ventura General Plan Advisory Committee.
- 2. I further agree to defend, indemnify, and hold harmless the City and its officers, employees and agents, from and against any and all claims, suits, actions, liability judgment and expenses that may arise by reason of services I, or my minor children, provide as a volunteer or that are connected in any way therewith. I will pay all costs incident to any claim, including, without limitation, attorneys' fees.
- 3. I expressly agree that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.
- **4.** I grant permission for the City to use my, or my minor children's image, filmed or photographed during volunteer activities, to promote its services and programs.
- 5. In case of serious injury, I give my permission for City personnel to seek any medical treatment should it become necessary.
- 6. I have read and voluntarily sign this release, waiver of liability, and indemnity agreement, and further agree that no oral representations, statements, or inducement apart from the foregoing written agreement have been made.

Volunteer Signature		
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Date	 _	